

St. Elizabeth Ann Seton Church

24th Sunday in Ordinary Time

Worship Aid

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust - ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



- 1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
 Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Reading 1 SIR 27:30–28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Responsorial Psalm: PS 103:1-2, 3-4, 9-10, 11-12

R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Reading 2: ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Alleluia: JN 13:34

R. Alleluia, alleluia.

I give you a new commandment, says the Lord:
love one another as I have loved you.

R. Alleluia, alleluia.

Gospel: MT 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.

When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?'

Then in anger his master handed him over to the torturers until he should pay back the whole debt.

So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

MANY AND ONE

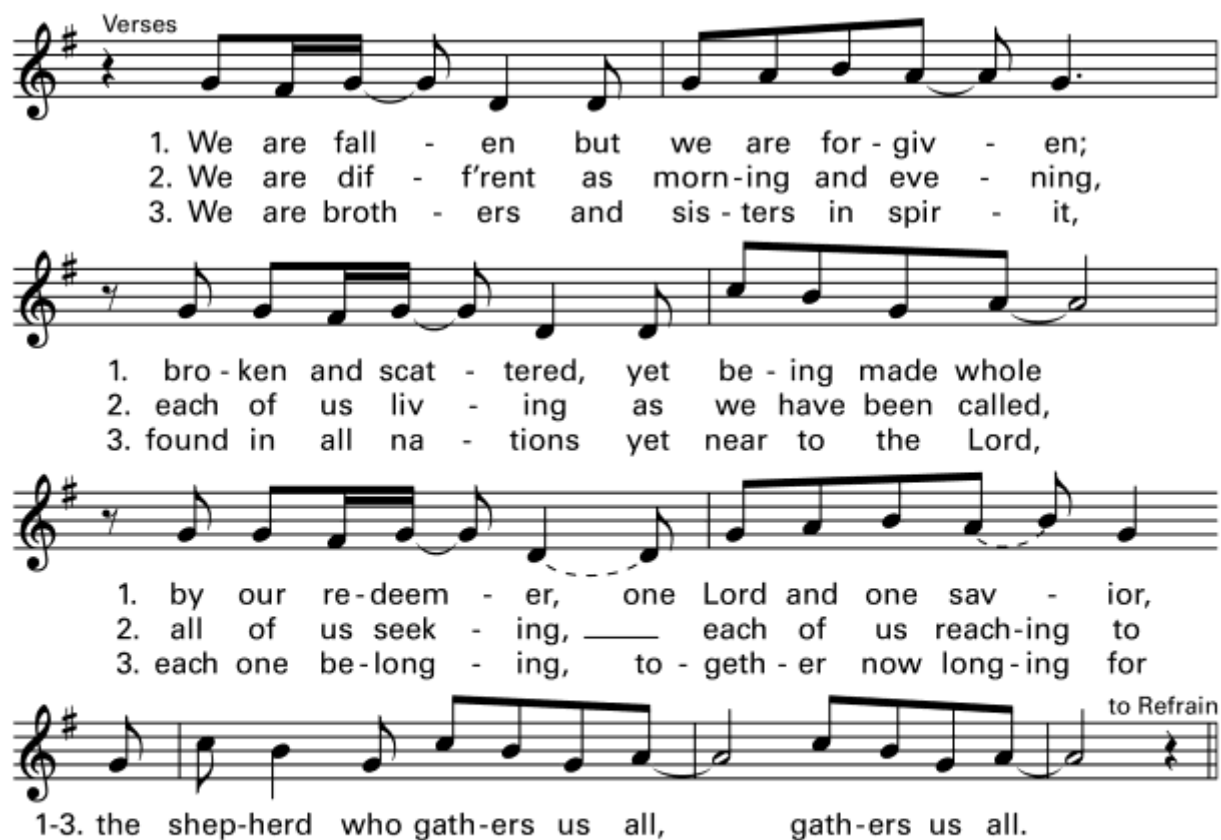
Steve Angrisano

Refrain



We are man - y, yet we are one. We are sep -
- 'rate, yet bound in his love. And to- geth - er we are all his
hands and his feet, bring- ing mer - cy and peace
to this world. We are man - y and one.

Verses



1. We are fall - en but we are for - giv - en;
2. We are dif - f'rent as morn- ing and eve - ning,
3. We are broth - ers and sis - ters in spir - it,
1. bro - ken and scat - tered, yet be - ing made whole
2. each of us liv - ing as we have been called,
3. found in all na - tions yet near to the Lord,
1. by our re - deem - er, one Lord and one sav - ior,
2. all of us seek - ing, — each of us reach- ing to
3. each one be - long - ing, to - geth - er now long - ing for
1-3. the shep - herd who gath - ers us all, gath - ers us all.

to Refrain

Text: Sarah Hart and Dwight Liles, © 2008, Sarah Hart and Centergetic Music (ASCAP). All rights reserved.
Used with permission of spiritandsong.com®, a division of OCP, and BMG Chrysalis.
Music © 2008, Steve Angrisano. Published by spiritandsong.com®, a division of OCP. All rights reserved.

THERE IS A LONGING

Anne Quigley



There is a long-ing in our hearts, O Lord, for you to re-



veal your - self to us. There is a long-ing in our hearts for



love we on - ly find in you, our God.

Verses

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer. | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |



- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

CITY OF GOD

Dan Schutte


Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.




1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain




1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain




Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3




3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com-fort my

CITY OF GOD (CONT 2)




3. peo-ple; make gen-tle your words. Pro-claim to my




3. cit-y the day of her birth. to Refrain

Verse 4



4. O cit-y of glad-ness, now lift up your voice!



4. Pro-claim the good tid-ings that all may re - joi-ce! to Refrain